A Semantic Hierarchy for Intuitionistic Logic

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ToLo VI, July 5, 2018

An advertisement for our paper, "A Semantic Hierarchy for Intuitionistic Logic," written for a special issue of *Indagationes Mathematicae* on L.E.J. Brouwer: Fifty Years Later.



Luitzen Egbertus Jan Brouwer (1881–1966)

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The Dragalin place in the hierarchy can be expanded as:

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- Kripke < Topological, as Kripke frames produce only those locales that are *completely join-prime generated*, i.e., every element is a join of completely join-prime elements. Many spatial locales are not so generated.
- Topological < Locales, because not all locales are spatial.
- Locales < Algebraic, because not all HAs are complete.

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But there are many open questions about SI-incompleteness...

Contrast this with our knowledge of modal incompleteness with respect to different kinds of algebras—as summarized in, e.g., "Complete Additivity and Modal Incompleteness" by H. & Litak.

Kuznetsov's Problem (1974): can every SI-logic be characterized as the logic of some class of topological spaces?



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Natural variant: replace 'topological spaces' by 'locales' above.

Prior to Kripke semantics, Beth proposed a semantics for intuitionistic logic.



Evert Willem Beth (1908–1964)

Like Kripke semantics, Beth semantics (in the version we adopt) works with a poset *X* and a valuation mapping each proposition letter *p* to an upset v(p).

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Like Kripke semantics, Beth semantics (in the version we adopt) works with a poset *X* and a valuation mapping each proposition letter *p* to an upset v(p). But there is a modified definition of satisfaction for proposition letters and disjunctions:

- $x \models_{v} p$ iff every maximal chain¹ through x intersects v(p);
- $x \models_{v} \varphi \lor \psi$ iff every maximal chain through x intersects $\{y \in X \mid y \models_{v} \varphi \text{ or } y \models_{v} \psi\}.$

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If "inevitably" one of the disjuncts of a disjunction will be satisfied, then the disjunction is already satisfied.

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Instead of evaluating formulas in the locale Up(X) of all upsets, evaluate in the algebra of "fixed" upsets: upsets *U* such that if every maximal chain through *x* intersects *U*, then $x \in U$.

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The join in the algebra is no longer union, but rather:

 $U \lor V = \{x \in X \mid \text{every maximal chain through } x \text{ intersects } U \cup V\}.$

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Later we will see why the algebra of fixed upsets is a locale, which yields soundness of IPC w.r.t. Beth semantics.

One of Dummett's (2000) ways of understanding Beth:

On this approach, we are distinguishing between the *verification* of an atomic statement in a given state of information, and its being *assertible*; the latter notion is represented by truth at a node, and is defined, for all statements, in terms of the verification of atomic statements. The knowledge that a given atomic statement will be verified within a finite time does not itself constitute a verification of it, but is sufficient ground to entitle us to assert it. (p. 139)

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While in Kripke semantics, $x \models_{\nu} p$ iff $x \in v(p)$, Dummett suggests that in Beth semantics we can make a distinction:

• $x \in v(p)$ means that p is verified in x;

• $x \models_v p$ means that in x, it is *known* that p will be verified.

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- Thus, in Kripke semantics, which is based on what *has been verified*, $x \models p \lor q$ only if $x \models p$ or $x \models q$.
- However, it does not follow that one *knows* that a disjunction will be verified only if one knows of one of the disjuncts that it will be verified. Thus, in Beth semantics, which is based on *knowledge of what will be verified*, it does not hold in general that x ⊨ p ∨ q only if x ⊨ p or x ⊨ q.

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In Beth semantics, $x \models p \lor q$ if it is known that however the future unfolds, one of the disjuncts will be verified.

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As a corollary, every superintuitionistic logic that can be characterized by Kripke frames (resp. Beth frames) can be characterized by Beth frames (resp. topological spaces).

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Given Shehtman's result that there are Kripke-incomplete but topologically-complete SI-logics, either there are Kripke-incomplete but Beth-complete SI-logics or there are Beth-incomplete but topologically-complete SI-logics.

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Question: Which is it? Both?

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Problem: characterize the locales produced by Beth frames.

At the heart of Beth semantics is an operation j_b on the upsets of a poset *X* defined as follows:

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In the algebra of fixed upsets mentioned before, the join is:

 $U \vee V = j_b(U \cup V).$

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A *nucleus* on an HA *H* is a function $j : H \rightarrow H$ satisfying:

- $a \leq ja$ (inflationarity);
- 2 $jja \leq ja$ (idempotence);
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A *nuclear algebra* is a pair (H, j) of an HA H and nucleus j on H.

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Beyond Beth to nuclear semantics

For Beth, *H* is the locale of upsets of a poset, and $j = j_b$. But we can generalize:

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A valuation on a nuclear frame assigns to proposition letters elements of Up(X) as usual, and the definition of \models simply replaces the Beth nucleus j_b with the given nucleus j:

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$$x \models_v \bot \text{ iff } x \in j \varnothing;$$

•
$$x \models_{\nu} p$$
 iff $x \in j\nu(p)$;

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In short: evaluate formulas in the locale $Up(X)_j$.

Soundness of IPC is then immediate, since H_j is an HA whenever HA is. **Completeness** follows from Kripke completeness (*j* is identity) or Beth completeness ($j = j_b$).

Dummett's distinction between *p* being *verified* vs. *assertible*: "The knowledge that a given atomic statement will be verified within a finite time does not itself constitute a verification of it, but is sufficient ground to entitle us to assert it" (p. 139).

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Connection to nuclei: there is a set $V(\varphi)$ of states in which φ is verified and a set $jV(\varphi)$ of states in which φ is assertible.

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One could reasonably adopt a notion of assertibility according to which if it is assertible that some statement is assertible, then that statement is indeed assertible, so j should be **idempotent**.

It also reasonable that a conjunction is assertible iff each conjunct is assertible, so *j* should be **multiplicative**.

The generality of nuclear semantics

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By contrast:

Theorem (Dragalin 1979)

Every locale is isomorphic to $Up(X)_j$ for some nuclear frame (X, j).

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By contrast:

Theorem (Dragalin 1979)

Every locale is isomorphic to $Up(X)_j$ for some nuclear frame (X, j).

Can we achieve this kind of generality with a semantics that replaces the algebraic *j* with some more concrete data?



Albert Grigor'evich Dragalin (1941-1998)

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Generalization: there is a $D: X \to \wp(\wp(X))$ assigning to each $x \in X$ a set of "developments" of x. D(x) could be the set of maximal chains through x, but there are other possibilities...

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Generalization: there is a $D: X \to \wp(\wp(X))$ assigning to each $x \in X$ a set of "developments" of x. D(x) could be the set of maximal chains through x, but there are other possibilities...

Maybe they aren't maximal; maybe they aren't chains; maybe they are only directed; maybe they are not even directed, etc.

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 $(1^{\circ}) \varnothing \not\in D(s).$

Intuitively: the empty set is not a development of anything.

(2°) if $t \in S \in D(s)$, then $\exists x \in S : s \leq x$ and $t \leq x$.

Intuitively: every stage *t* in a development of *s* is *compatible* with *s*, in that *s* and *t* have a common extension *x*.

(3°) if $s \leq t$, then $\forall T \in D(t) \exists S \in D(s) : S \subseteq \downarrow T$.

Intuitively: if at some "future" stage t a development T will become available, then it is already possible to follow a development bounded by T.

(4°) if $t \in S \in D(s)$, then $\exists T \in D(t) : T \subseteq \downarrow S$. Intuitively: we "can always stay inside" a development, in

the sense that for every stage *t* in *S*, we can follow a development *T* from *t* that is bounded by *S*.

But $D: X \to \wp(\wp(X))$ should satisfy some constraints, e.g.:

 $(1^{\circ}) \varnothing \not\in D(s).$

Intuitively: the empty set is not a development of anything.

 $(2^{\circ\circ})$ if $S \in D(s)$, then $S \subseteq \uparrow s$.

Intuitively: the stages in a development starting from *s* are extensions of *s*.

 $(3^{\circ\circ})$ if $s \leq t$, then $D(t) \subseteq D(s)$.

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 $(4^{\circ\circ})$ if $t \in S \in D(s)$, then $\exists T \in D(t) : T \subseteq S$.

Intuitively: we "can always stay inside" a development in the sense that for every state t in S, we can follow a development T from t that is included in S.

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Proposition (Dragalin)

For any Dragalin frame (X, D), the function j_D on Up(X) defined by

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Dragalin semantics: given a Dragalin frame (X,D), apply the earlier nuclear semantics to (X, j_D) .

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Super-sketch. As is well known, the nuclei on Up(X) form a locale in which each *j* can be written as a meet of special nuclei w_{j_a} . We show that each of these special nuclei can be captured by a *D* function, and the meet of nuclei can be captured by an operation on *D* functions.

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Question: can every SI-logic be characterized by some class of locales? Could Dragalin frames help us?

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 $[D\rangle U = \{x \in S \mid \forall X \in D(x) : X \cap U \neq \emptyset\}.$

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À la neighborhood semantics, Goldblatt (2011) gives conditions so that the following operation $\langle D]$ is a nucleus on Up(X):

$$\langle D]U = \{x \in S \mid \exists X \in D(x) : X \subseteq U\}.$$

He calls this cover semantics.

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In our manuscript, "Development Frames", we systematically relate the Beth-Dragalin style path or development semantics to Scott-Montague style neighborhood or cover semantics.

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Thus, we can apply nuclear semantics and work with the locale

 $\mathsf{Up}(Y,\leq_1)_{\Box_1\Diamond_2}.$

From Dragalin to FM

Surprisingly, FM is as general as Dragalin semantics:

Theorem (Bezhanishvili and Holliday 2016)

For any (normal) Dragalin frame (X, D), there is a (normal) FM-frame (Y, \leq_1, \leq_2) such that the nuclear algebras $(Up(X), j_D)$ and $(Up(Y, \leq_1), \Box_1 \diamond_2)$ are isomorphic.

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Super-sketch. Any Dragalin frame can be made "convex", and any convex (normal) Dragalin frame (X, \leq, D) can be turned into a (normal) FM-frame (Y, \leq_1, \leq_2) as follows:

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$$Y = \{(x,S) \mid x \in X, S \in D(x)\};$$

- $(x,S) \leq_1 (y,T)$ iff $x \leq y$;
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Corollary

Every locale is isomorphic to one arising from an FM-frame.

Direct from Locales to FM-frames

The FM-frame obtained by following our constructions for Locale \Rightarrow Dragalin \Rightarrow FM is a substructure of the following.

Definition

The *canonical FM-frame* of a locale *L* is the normal FM-frame (X_L, \leq_1, \leq_2) defined as follows, where \leq is the order in *L*:

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$$X_L = \{(a, b) \in L^2 \mid a \leq b\}:$$

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$$(a,b) ≤_1 (c,d)$$
 iff $a ≥ c$;

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This is essentially the approach of Massas (2016), except he constructs a smaller substructure of the canonical FM-frame.

Generalizing Urquhart, a *doubly preordered structure* is a triple (X, \leq_1, \leq_2) where *X* is a set and \leq_1 and \leq_2 are preorders on *X*.

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Let the *canonical structure* of a complete lattice *L* be (X, \leq_1, \leq_2) :

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If *L* is a locale, we can cut down \leq_2 to be a subrelation of \leq_1 . That's FM-semantics!

Conclusion

We have sketched the semantic hierarchy:

Kripke < Beth < Topological < Dragalin < Algebraic. Locales \equiv Nuclear \equiv Dragalin \equiv Cover \equiv FM.

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We have sketched the semantic hierarchy:

Kripke < Beth < Topological < Dragalin < Algebraic. $Locales \equiv Nuclear \equiv Dragalin \equiv Cover \equiv FM.$

Open question: for which of the strict inequalities S < S' are there *S*-incomplete but *S'*-complete SI-logics?

Can the more concrete representations of locales help answer the question of locale (in)completeness of SI-logics? Kripke < Beth < Topological < Dragalin < Algebraic. Locales \equiv Nuclear \equiv Dragalin \equiv Cover \equiv FM.

Thank you!

Bethification. Given a poset $\mathfrak{F} = (X, \leq)$, its Bethification $\mathfrak{F}_b = (X_b, \leq_b)$ is defined by:

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The definition of \leq_b reflects the idea that one may remain at the same state *x* for all time or one may transition from *x* to a distinct extension *x'* of *x*, which takes time.

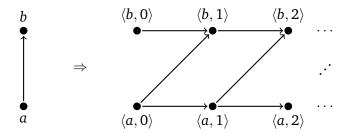
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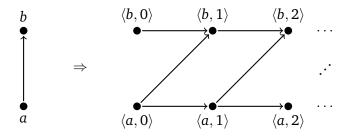
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A state in the Bethification records the current time and one's current location in the Kripke frame.



Bethification (right) of a Kripke frame (left).



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Bethification Theorem: Let \mathfrak{F} be a poset and \mathfrak{F}_b its Bethification. Then $Up(\mathfrak{F})$ is isomorphic to the locale of fixpoints of the Beth nucleus on $Up(\mathfrak{F}_b)$.

From Beth to Topological

Given a poset $\mathfrak{F} = (X, \leq)$, let *Y* be the set of all maximal chains in *X*, and for $U \subseteq X$, let $[U] = \{ \alpha \in Y \mid \alpha \cap U \neq \emptyset \}$.

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Then the pair (Y, Ω) with

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is a topological space, and the locale of fixpoints of the Beth nucleus on $Up(\mathfrak{F})$ is isomorphic to the locale of open sets of the topological space (Y, Ω) .

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Then (Ω, \leq, D) is a Dragalin frame, and $\Omega(X)$ is isomorphic to the locale of fixpoints of the Dragalin nucleus j_D on $Up(\Omega, \leq)$.